

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1676095994
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL MOTIKA AND CAROLINE MOTIKA
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0718742030 Original Deed Book: Original Deed Page:
Date of Note: 06/15/2007 Original Recording Date: 07/06/2007
Property Address: 712 W ROSCOE ST 3W CHICAGO, IL 60657
Legal Description: See exhibit A attached
PIN #: 14-21-303-044-1007,14-21-303-044-1012 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/20/2012.

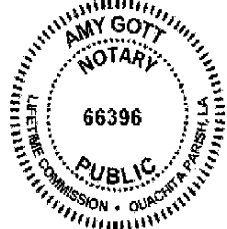
JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/20/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1676095904

EXHIBIT "A"

UNITS 3W AND P-4 IN THE ROSCOE GREYSTONE II, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 3 (EXCEPT THE WEST 11 FEET THEREOF), ALL OF LOT 4 AND THE WEST 20 FEET OF LOT 5 IN JOHN RICK'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 14 TO 18, BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 15 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, SAID PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CCI,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96076515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST APPURTENANT THERETO.

Property of Cook County Clerk's Office