When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #: 236709714 PIN #: 14-18-317-044-0000

The undersigned certifies that it is the present owner of a mortgage made by DAVID CARLSON AND CARRIE CARLSON to ALLIANT CRFD/T UNION bearing the date 09/09/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK Court, in the State of Illinois in Book Page as Document Number 1026535124

LOT 399 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described mortgage is, with the note acc impanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge or record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

Property more commonly known as: 4108 N BELL AVE, CHICAGO, IL 60618

Dated this 20th day of February in the year 2012 ALLIANT CREDIT UNION

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\*15731281\*

1205208545 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of February in the year 2012, by ELSA MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E.Lame/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15731281 ERCNILI

Coot County Clert's Office