

H2527692

UNOFFICIAL COPY

RELEASE OF
MORTGAGE
OR TRUST DEED



Doc#: 1205208646 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2012 11:25 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

2

KNOW ALL MEN BY THESE PRESENTS, That **BMO Harris Bank N.A. f/k/a Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Teresa Ging**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **13th** day of **August, 2008**, and recorded in the Recorders Office of **Cook County**, in the State of **Illinois**, as Document Number **0824608409**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.
PERMANENT INDEX NUMBER: 17-09-444-032-111

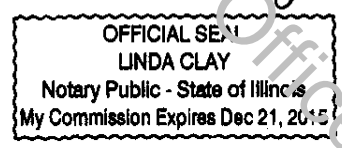
COMMON ADDRESS: 208 W. Washington Street, Suite 1504, Chicago, IL 60602
Witness our hands and seal, this 1st day of **February, 2012**.
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 1st day of **February, 2012** by **VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT** of **BMO Harris Bank N.A.**, as for the uses and purposes therein set forth.

VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT

LINDA CLAY, NOTARY PUBLIC

Please mail recorded document to:
SUGAR BLISS, LLC
208 W WASHINGTON UNIT 1504
CHICAGO IL 60606



This instrument was prepared by: **Vashonda Flewelen, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880**

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EXHIBIT "A"

UNIT 1504 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF CANAL TRUSTEES SUBDIVISION OF LOTS 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS

RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 DOCUMENTS 99530391;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office