Doc#. 1205208720 fee: \$50.00 **UNOFFICI** Aat v. 02/21/20/2015/ PWPg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 10065/6226 MERS ID#: 100031200010251903 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD J GODLEY AND RICHARD GODLEY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST

MORTGAGE CORPORATION

Original Deed L'ook: Original Instrument No: 1012340021 Original Deed Page:

Date of Note: 04/23/2010 Original Recording Date: 05/03/2010

Property Address: 5238 W CARMEN AVENUE CHICAGO, Il 60630

Legal Description: See exhibit A attached

PIN #: 13-09-309-051-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/21/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

JOHN KNOW

State of LA

City/County of Ouachita Parish

This instrument was acknowledged before me on 02/21/2012 by Arlethia Reed, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. AND THE THE PARTY OF THE PARTY

Notary Public: Joan Knox

Jan Hand

My Commission Expires: Lifetime

Clothic

Commission

Resides in: Ouachita Parish

1205208720 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1006576226

EXHIBIT A

LOT 33 IN BLOCK 14 IN THE RESBUDIVISION OF BLOCKS 1, 6, 7 AND 9 TO 14 INCLUSIVE AND 18 TO 26 BOTH INCLUSIVE 31, 32 AND 33 IN THE SOUTHWEST The MEN OF COOK COUNTY Clark's Office 1/4 OF SECTION 9. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF JEFFERSON, IN COOK COUNTY. ILLINOIS,