Doc#. 1205208728 fee: \$50.00 INOFFIC **∆**ate: 02/**2**1/20/2 02 10 PM Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

SUBMITTED BY: JOHN LARSEN

Loan Number: 8495984042 MERS ID#: 100025400602231976 MERS PHONE#: 1-888-672-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BURVIN L STEWART MARRIED TO MARCELLA E STEWART, HUSBAND AND WIFE

Original Mortgagee(S): AURORA LOAN SERVICES INC

Original Instrument No: 99430508 Original Deed Book: Original Deed Page:

Date of Note: 04/19/1999 Original Receiving Date: 05/04/1999

Property Address: 6408 S LOOMIS BLVD CHICAGO, IL 6063 s

Legal Description: LOT 45 IN BLOCK 8 IN GOODWIN S SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NO P.T.H., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-20-111-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/21/2012. ile 14's Office

Mortgage Electronic Registration Systems, Inc.

Bv: JOHN LARSEN Title: Assistant Secretary

State of MN City/County of Dakota

This instrument was acknowledged before me on 02/21/2012 by JOHN LARSEN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: KRISTI J

DOHERTY

My Commission Expires:

01/31/2015 Resides in: Dakota