

# UNOFFICIAL COPY



Doc#: 1205211025 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2012 10:35 AM Pg: 1 of 3

MAIL TO:

JEFF EVANS  
7030 N. F. [unclear]  
Chicago, IL 60712

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

205460

THIS INSTRUMENT, made this 10th day of January, 2012, between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Catalin Roman**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-20-318-031

PROPERTY ADDRESS(ES):

**6122 West Henderson Street, Chicago, IL, 60634**

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IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

# UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

Katharine H. File  
By: Pierce & Associates, P.C., as Attorney-in-Fact

STATE OF IL )  
COUNTY OF COOK ) SS

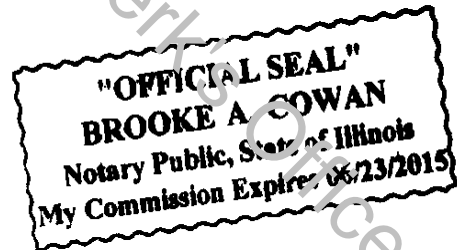
I, Brooke Cowan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katharine File, personally known to me to be Pierce & Associates, P.C., as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 16<sup>th</sup> day of January, 2012.

Brooke Cowan  
NOTARY PUBLIC

My commission expires: 6/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S Cicero Ave., Ste 2A  
Oak Forest, IL 60452  
By: Carol Richie



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Catalin Roman  
6122 W. Henderson  
Chicago IL 60634

REAL ESTATE TRANSFER	02/02/2012
CHICAGO:	\$1,053.75
CTA:	\$421.50
<b>TOTAL:</b>	<b>\$1,475.25</b>



REAL ESTATE TRANSFER	02/02/2012
COOK	\$70.25
ILLINOIS:	\$140.50
<b>TOTAL:</b>	<b>\$210.75</b>



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## EXHIBIT A

LOT 158 (EXCEPT THE WEST 12 1/2 FEET THEREOF) AND LOT 159 (EXCEPT THE EAST 12 1/2 FEET THEREOF) IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6122 West Hendsen Street, Chicago, IL 60634

Property of Cook County Clerk's Office