

# UNOFFICIAL COPY



Doc#: 1205212132 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2012 02:19 PM Pg: 1 of 3

174144 212  
**CITYWIDE**  
**TITLE CORPORATION**  
350 W JACKSON BLVD. SUITE 320  
CHICAGO, IL 60607

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511534615

Prepared by: Daniel Hecht

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., BANK ONE NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0418046042, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., BANK ONE NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK NA, its successors and assigns, executed by Richard S Para, Barbara A Para, being dated the 13 day of January 2012, in an amount not to exceed \$139,340.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., BANK ONE NA, mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., BANK ONE NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. #1205212131

\*Concurrent here with

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of December, 2011.

By: Mark Afaneh  
Mark Afaneh, AVP

S Y  
P 3  
S N  
SC Y  
INT AP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

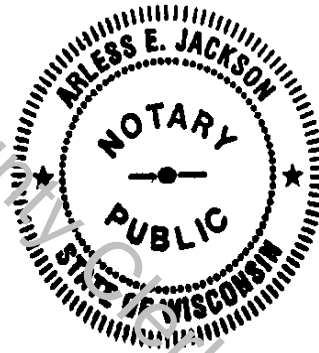
On the 29th day of December, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Arless E. Jackson*

Notary Public

My Commission Expires:

9-28-2014



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File No.: 174144

## EXHIBIT A

LOT 209 IN PEPPERWOOD SUBDIVISION PHASE FOUR, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-22-318-004-0000

ADDRESS: 16401 MORGAN LN ORLAND HILLS IL 60487

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