

# UNOFFICIAL COPY



Doc#: 1205215079 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2012 02:13 PM Pg: 1 of 2

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**VIRGINIA G BOYLE - US BANK**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100324700090512066 PHONE#: (888) 679-6377

Customer#: 1 Service#: 205616RL1



Loan#: 8400094044

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **BRAD P YURK AND JILL R YURK HIS WIFE IN JOINT TENANCY**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**  
Mortgage Dated: **JUNE 25, 2009** Recorded on: **JULY 08, 2009** as Instrument No. **0918926005** in Book No. --- at Page No. ---

Property Address: **2741 BRASSIE DRIVE, GLENVIEW, IL 60025-0003**  
County of **COOK**, State of **ILLINOIS**  
PIN# **04343070010000**

Legal Description: **LOT 24 IN GOLF MEADOWS UNIT NUMBER 2 A SUBDIVISION OF PART OF LOT 18 IN COUNTY CLERK'S DIVISION PART OF SECTION 34 TOWNSHIP 42 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 07, 2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Laurie Castlen, Assistant Secretary**

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Loan#: **8400094044** Srv#: **205610RL1**

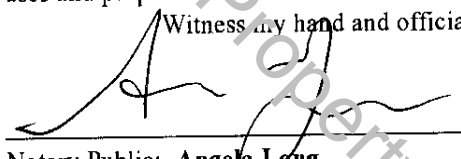
Page 2

State of **KENTUCKY**

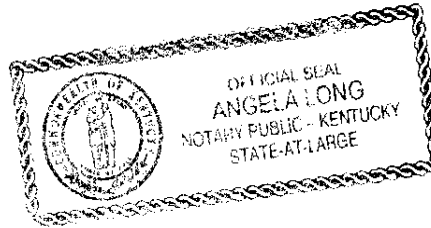
County of **DAVISS**

On this date of **FEBRUARY 07, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Angela Long**  
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office