

UNOFFICIAL COPY



Doc#: 1205215000 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2012 08:24 AM Pg: 1 of 3

SOUTH CENTRAL BANK NA  
525 W. ROOSEVELT RD  
CHICAGO, IL 60607

723042 SC

**ASSIGNMENT OF MORTGAGE**

As per the indenture made on **May 24, 2007** between  
**RAFAEL MARTINEZ AND SELVA MARTINEZ**, Mortgager and **South Central**  
**Bank NA** of the lien recorded under

Document #0723646129

Permanent Index No. 19-07-308-013-0000

Address: 5208 S. Nottingham Ave., Chicago, Illinois 60638

Know all men that the undersigned assignor **South Central Bank, NA** of Chicago, IL does hereby declare that all right, title and interest is hereby assigned (except that the note qualifies for insurance) to **Companion Property and Casualty Insurance Company (in care of DGU Insurance Associates, LLC ) at 11932 Arbor St. Suite 101, Omaha NE 68164**, in the following described real estate, lying and being in the City of Chicago, County of Cook, State of Illinois to wit:

SEE ATTACHED EXHIBIT "A"

SOUTH CENTRAL BANK NA  
Todd Grayson  
Executive Vice President

(Authorized Officer's Signature)  
Date: February 7, 2012

S Y  
P 3  
S Y  
M Y  
SC Y  
E Y  
INT Y

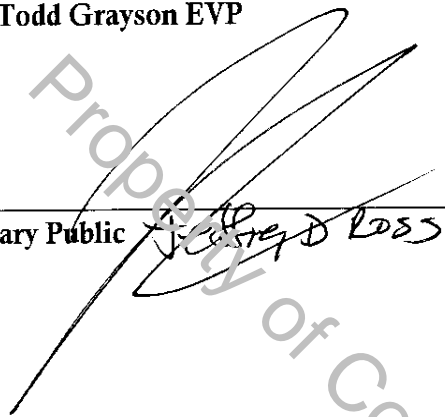
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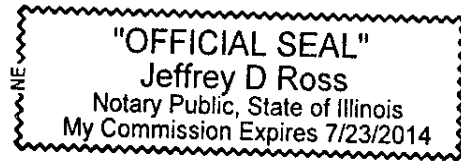
**ACKNOWLEDGMENT:**

State of Illinois, County of Cook.

This instrument was acknowledged before me this 7th day of February, 2012,

By Todd Grayson EVP

  
 \_\_\_\_\_  
 Notary Public *Jeffrey D Ross*



This instrument was prepared by  
 Viliana Dragos  
 525 W. Roosevelt Rd.  
 Chicago, IL 60607

*Rae Bodozi*  
 Rae Bodozi / AEG  
 33700 Lear Industrial Pkwy  
 Avon, Ohio 44011

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## EXHIBIT "A"

LOT 2 (EXCEPT THE NORTH 79 FEET THEREOF) IN BLOCK 41 IN BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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