

UNOFFICIAL COPY



When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1205215020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2012 09:20 AM Pg: 1 of 2

Loan #: 269784011

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL T PATTERSON AND KARA M PATTERSON** to **ALLIANT CREDIT UNION** bearing the date 08/18/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0924657039.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 5053 N NATOMA AVE, CHICAGO, IL 60656

Tax Code/PIN: 13-07-412-012-0000

Dated on 01/31/2012 (MM/DD/YYYY)

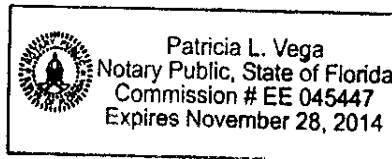
ALLIANT CREDIT UNION

By:
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/31/2012 (MM/DD/YYYY), by **ELSA MCKINNON** as **VICE PRESIDENT** for **ALLIANT CREDIT UNION**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

PATRICIA L. VEGA
Notary Public - State of FLORIDA
Commission expires: 11/28/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15659767 _@ CJ3519074 FORM1\RCNIL1



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Exhibit 'A'

THE NORTH 39 FEET OF THE SOUTH 56 FEET OF LOT 70 IN WILLIAM
ZELOSKY'S FOREST AVENUE GARDEN LOTS SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office