

UNOFFICIAL COPY



Doc#: 1205215031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2012 09:51 AM Pg: 1 of 3

Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5774193069/Cohen
Min No: 100471317397980745

Parcel No.: 14-17-315-034-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Diamond Bank, FSB

Name(s) Mortgagor (Borrower): Steven Cohen married to Heidi Cohen who is signing solely to waive her homestead rights

Date of Mortgage: September 23, 2010 Date of Recording: October 1, 2010

Consideration (Amt. of Original Mortgage): \$ 196,000.00

Original Mortgage Book Recorded as Instrument 1027441075 in Cook County, IL

Legal Description: see attached Exhibit "A"

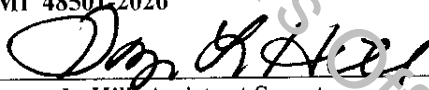
Property Address: 4048 N Clark St., Unit G, Chicago, IL 60613

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 8th day of February 2012.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY:


Tonya L. Hill, Assistant Secretary

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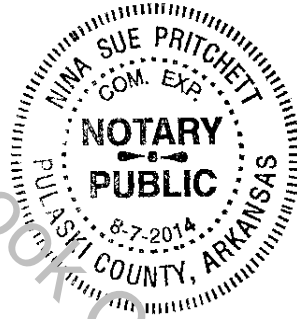
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **8th** day of **February** 2012.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 06-07-2014



Property of Cook County Clerk's Office

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PROPERTY LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

UNIT 4048G

PARCEL 1:

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES 16 MINUTES 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET, 0.80 FEET; THENCE SOUTH 66 DEGREES 14 MINUTES 28 SECONDS WEST, 72.32 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 16 MINUTES 00 SECONDS EAST, 11.39 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 45 SECONDS EAST, 21.07 FEET; THENCE NORTH 00 DEGREES 33 MINUTES, 29 SECONDS WEST 8.95 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 19 SECONDS WEST, 0.37 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 99 SECONDS WEST, 11.46 FEET; THENCE NORTH 23 DEGREES 45 MINUTES 32 SECONDS WEST, 20.90 FEET; THENCE SOUTH 66 DEGREES 14 MINUTES 28 SECONDS WEST, 22.53 FEET TO THE POINT OF BEGINNING; WITH AN EASEMENT OVER THE SOUTHERLY 3.00 FEET OF THE NORTH 7.80 FEET ABOVE ELEVATION 457.5 (CHICAGO CITY DATUM);

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED DOCUMENT NUMBER 08128213

Pin #

14-17-315-034-0000

