

# UNOFFICIAL COPY



Doc#: 1205216024 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2012 10:45 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, AIRGAS MEDICAL SERVICES, INC. F/K/A MEDICAL GAS MANAGEMENT, INC. D/B/A MGM INC., does hereby acknowledge satisfaction or release of its Subcontractor's Claim for Mechanic's Lien against RUSH UNIVERSITY MEDICAL CENTER F/K/A RUSH-PRESBYTERIAN-ST. LUKE'S MEDICAL CENTER, owner, ("Owner"), WELLS FARGO BANK, N.A. not personally but as Master Trustee under that certain Master Indenture as defined in that certain Mortgage and Security Agreement by and between Rush University Medical Center and Wells Fargo Bank, N.A. dated August 1, 2006 and recorded as Document No. 0623332045, mortgagee, DIVERSIFIED GENERAL CONTRACTORS, INC., contractor, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for THIRTY THOUSAND, SIX HUNDRED SEVENTY THREE AND 90/100 DOLLARS (\$30,673.90) on the following described property, to wit:

PARCEL: See attached Exhibit A.

P.I.N. (s): 17-18-252-001-0000; 17-18-252-005-0000; 17-18-252-009-0000; and  
17-18-252-010-0000.

which property is commonly known as RUSH UNIVERSITY MEDICAL CENTER 1620 WEST HARRISON, CHICAGO, ILLINOIS; which claim for lien was recorded in the office of the COOK County Recorder in Chicago, Illinois as Document No. 1133531089 on December 1, 2011.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12<sup>th</sup> day of Jan., 2012.

AIRGAS MEDICAL SERVICES, INC.

By: Edward Gale  
MR. EDWARD GALE - CONTROLLER

This instrument was prepared by and after recording should be mailed to:

S YES  
P H  
S NO  
M NO  
SC YES  
E YES  
INT MW

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NCS  
P.O. Box 24101  
Cleveland, OH 44124

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

### Verification

The undersigned, MR. EDWARD GALE - CONTROLLER, being first duly sworn, on oath deposes and states that he/she is an authorized representative of AIRGAS MEDICAL SERVICES, INC. , that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

*Edward Gale*  
MR. EDWARD GALE - CONTROLLER

SUBSCRIBED and SWORN to  
before me this 13<sup>th</sup> day  
of January, 2012

Signature *Silva Doppel* (Seal)  
Notary Public

My commission expires: June 1, 2013

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
SILVA DOPPEL, Notary Public  
Radnor Twp., Delaware County  
My Commission Expires June 1, 2013

(Ref. our file L207428)

**UNOFFICIAL COPY****Legal Description**

17-18-252-001-0000, 17-18-252-009-0000, 17-18-252-010-0000:

**PARCEL 1:**

A TRACT OF LAND IN THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST CONGRESS PARKWAY (66 FEET WIDE) AND THE CENTER LINE OF A NORTH AND SOUTH VACATED ALLEY IN BLOCK 12 IN ASHLAND ADDITION TO CHICAGO, BEING OGDEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18 SAID ALLEY VACATED BY ORDINANCE PASSED JANUARY 20, 1960 AS PER DOCUMENT 17820686; THENCE SOUTH 00 DEGREES 08 MINUTES 03 SECONDS WEST ALONG THE CENTER LINE OF SAID VACATED ALLEY, A DISTANCE OF 97.70 FEET; THENCE CONTINUING ALONG SAID CENTER LINE A BEARING OF SOUTH 17 DEGREES 36 MINUTES 07 SECONDS WEST A DISTANCE OF 5.83 FEET; THENCE CONTINUING ALONG SAID CENTER LINE A BEARING OF SOUTH 20 DEGREES 08 MINUTES 03 SECONDS WEST A DISTANCE OF 86.70 FEET TO A POINT ON THE MOST SOUTHERLY NORTH LINE OF LOT 7 IN THE SUBDIVISION (BY SANDS) OF LOT 5 IN ELLIOT'S RESUBDIVISION OF PART OF BLOCK 12 IN ASHLAND ADDITION TO CHICAGO BEING OGDEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 18; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SAID MOST SOUTHERLY NORTH LINE OF LOT 7, A DISTANCE OF 1.85 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE EAST 3.25 FEET OF SAID VACATED ALLEY, A DISTANCE OF 11 FEET TO THE WESTERLY EXTENSION OF THE MOST NORTHERLY NORTH LINE OF SAID LOT 7; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WESTERLY EXTENSION OF LOT 7, A DISTANCE OF 8.25 FEET TO THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 10.4 FEET OF SAID LOT 7; THENCE SOUTH 00 DEGREES 05 MINUTES 17 SECONDS WEST ALONG THE SAID EAST LINE; AND THE NORTHERLY EXTENSION OF SAID EAST LINE OF THE WEST 10.4 FEET OF LOT 7 A DISTANCE OF 111.17 FEET TO THE NORTH LINE OF WEST HARRISON STREET (66 FEET WIDE); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID WEST HARRISON STREET, A DISTANCE OF 526.74 FEET TO THE EAST LINE OF VACATED SOUTH MARSHFIELD AVENUE (66 FEET WIDE) SAID SOUTH MARSHFIELD AVENUE VACATED BY ORDINANCE PASSED JUNE 7, 1978 AS PER DOCUMENT NUMBER 24688186; THENCE NORTH 00 DEGREES 01 MINUTES 14 SECONDS EAST ALONG THE EAST LINE OF SAID MARSHFIELD AVENUE, A DISTANCE OF 290.30 FEET TO THE SOUTH LINE OF SAID WEST CONGRESS PARKWAY; THENCE SOUTH 89 DEGREES 58 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID CONGRESS PARKWAY, A DISTANCE OF 534.62 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**PARCEL 2-1:**

LOTS 1 TO 15, INCLUSIVE; TOGETHER WITH 16-FOOT WIDE NORTH/SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 15, VACATED BY ORDINANCE PASSED JUNE 7, 1978 AND RECORDED OCTOBER 25, 1978 AS DOCUMENT 24688186 IN THE SUBDIVISION OF THE WEST 116.4 FEET OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO BEING OGDEN'S SUBDIVISION OF THE SOUTHEAST OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**PARCEL 2-2:**

LOTS 1 TO 7, INCLUSIVE, IN SUBDIVISION OF SOUTH 98-1/2 FEET OF THE EAST 1/2 OF BLOCK 14, AFORESAID (EXCEPT THAT PART OF LOTS 4, 5, 6 AND 7, AFORESAID OPENED FOR PUBLIC STREET BY CONDEMNATION PROCEEDINGS ORDINANCE PASSED OCTOBER 21, 1970 IN CIRCUIT COURT OF COOK COUNTY CASE NO. 70L14802 RECORDED OCTOBER 21, 1970 AS DOCUMENT 21303659, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF LOTS 4



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AND 5 AFORESAID, A DISTANCE OF 28.00 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID LOT 5, SAID POINT BEING 18.00 FEET WEST, MEASURED PERPENDICULARLY OF THE EAST LINE OF LOT 5 AFORESAID AND 10.00 FEET NORTH, MEASURED PERPENDICULARLY OF THE SOUTH LINE OF LOT 5 AFORESAID; THENCE SOUTHWESTERLY IN A STRAIGHT LINE RUNNING ACROSS LOTS 5, 6 AND 7 AFORESAID TO A POINT IN THE WEST LINE OF LOT 7 AFORESAID, SAID POINT BEING 2.00 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 7 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOT 7 AFORESAID, A DISTANCE OF 2.00 FEET TO SOUTHWEST CORNER OF LOT 7 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF LOTS 5, 6 AND 7 AFORESAID TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

**PARCEL 2-3:**

THAT PART OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO AFORESAID, LYING EAST OF THE EAST LINE OF VACATED 16-FOOT WIDE NORTH/SOUTH ALLEY IN SUBDIVISION OF WEST 116.4 FEET OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO AFORESAID AND LYING NORTH OF THE NORTH LINE OF LOT 1 IN THE SUBDIVISION OF THE SOUTH 38-1/2 FEET OF THE EAST 1/2 OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO AFORESAID (EXCEPT THAT PART OF BLOCK 14 AFORESAID DEDICATED FOR PUBLIC STREET BY ORDINANCE PASSED FEBRUARY 11, 1981 AND RECORDED JULY 10, 1981 AS DOCUMENT 25933230 AND RE-RECORDED OCTOBER 7, 1981 AS DOCUMENT 26021562, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF WEST CONGRESS PARKWAY (66.00 FEET WIDE) AND THE WEST LINE OF SOUTH ASHLAND AVENUE (100.00 FEET WIDE); THENCE SOUTH 00 DEGREE, 00 MINUTE, 04 SECONDS EAST ALONG SAID WEST LINE OF SOUTH ASHLAND AVENUE, A DISTANCE OF 6.00 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 37 SECONDS WEST, A DISTANCE OF 8.48 FEET TO A POINT IN THE SOUTH LINE OF WEST CONGRESS PARKWAY; THENCE NORTH 89 DEGREES, 58 MINUTES, 50 SECONDS EAST ALONG SAID SOUTH LINE OF WEST CONGRESS PARKWAY, A DISTANCE OF 6.00 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

**17-18-252-005-0000:**

THE SOUTH 27 FEET OF THE NORTH 192 FEET OF THE EAST 150 FEET OF BLOCK 14 IN ASHLAND ADDITION TO CHICAGO, BEING THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND A FRACTION IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.