

UNOFFICIAL COPY



Doc#: 1205222072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2012 10:26 AM Pg: 1 of 1

FS File No.: 11-051124

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for JPMorgan Chase Bank, National Association, it's successors and assigns has hereby sold, assigned and transferred to JPMC Specialty Mortgage LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Matthew Forcey to Argent Mortgage Company, LLC, dated August 16, 2005, and recorded on September 1, 2005 as Document No. 0524405197 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 93 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWER CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130149 AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1863 Admiral Court, Glenview, IL 60026

Permanent Index No.: 04-27-103-050-1098

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for JPMorgan Chase Bank, National Association, it's successors and assigns
By: Angela Sweitzer Angela Sweitzer and Attest: Anthony Staffor Anthony Staffor
STATE OF Ohio Vice President Vice President
COUNTY OF Franklin ss.)

I, Angeliqne N Moore-Soukay, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Angela Sweitzer, the Vice President respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 5th day of FEBRUARY, 2011.

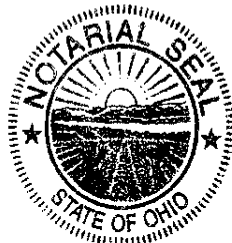
Angeliqne N Moore-Soukay

Notary Public in and for said State OHIO
My commission expires on 2-26-2012

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Prepared by: Cathy Zentz

Deposit in Recorder's Box #254



Angeliqne N Moore-Soukay
Notary Public
in and for the State of Ohio
My Commission Expires
2 / 26 / 2012