

UNOFFICIAL COPY



Doc#: 1205231089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2012 03:35 PM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
APRIL D FERGUSON - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268300447261 PHONE#: (888) 679-6377
Customer#: 1 Service#: 204413RJ1



Loan#: 6830044726

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JOHN P KURKOWSKI, JR AND KIMBERLY A KURKOWSKI, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 13, 2009 Recorded on: AUGUST 25, 2009 as Instrument No. 0923733050 in Book No. --- at Page No. ---

Property Address: 903 E GRANT DR, DES PLAINES, IL 60016-0000
County of COOK, State of ILLINOIS
PIN# 09-20-107-003-0000

Legal Description: LTO 43 IN BLOCK 11 IN HOMERICAN VILLAS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 (EXCEPT THE EASTERLY 50.5 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 (EXCEPT THE WEST 173.0 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 10, 1927 AS DOCUMENT 9838446, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 06, 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By:
Charyce Harper, Assistant Secretary

S yes
P 2
S 1
M No
SC yes
E yes
INT LC


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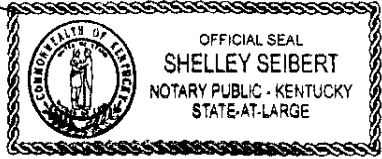
Loan#: 6830044726 Srv#: 204413RL1
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State of KENTUCKY
County of DAVISS

On this date of **FEBRUARY 06, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Shelley Seibert
My Commission Expires: **02/24/2012**



Property of Cook County Clerk's Office