

UNOFFICIAL COPY



RELEASE OF MORTGAGE  
BY CORPORATION  
THIS DOCUMENT PREPARED BY:  
MAIL TO:  
NILES TOWNSHIP SCHOOLS  
CREDIT UNION  
5940 Lincoln  
Morton Grove IL 60053

Doc#: 1205231025 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2012 11:03 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto G. Duane McDowell and Barbara M. McDowell husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 9<sup>th</sup> day of August, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00222724, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Vice President/Lending this 7<sup>th</sup> day of February, 2012.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)  
Ann Ellingsen  
Vice President/Lending


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SEARCHED  
INDEXED  
SERIALIZED  
FILED  
FEB 21 2012  
COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Allen**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ann Ellingsen, personally known to me to be the Vice President/Lending of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **7<sup>th</sup>** day of **February, 2012** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Sherry Allen, Notary Public



Legal Description

**LOT 21 (EXCEPT THE EAST 34 FEET THEREOF) AND THE EAST 34 FEET OF LOT 20 IN BLOCK 3 IN SKOKIE HIGHLANDS BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT) RIGHT OF WAY OF CHICAGO AND NORTH WESTERN RAILROAD AND PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) IN COOK COUNTY, ILLINOIS**

**P. I. N.:        04-12-304-045-0000**

**Address of Premises:        320 Forestway Drive, Northbrook IL 60062**