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box 178

NAME: SILENZI, DANIEL AND MARLENE

Loan#: 0011905999-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M r → S., INC.), did hereby assign cransfer, convey without warranties and without recourse; set over and deliver to The Bank of Nev York Mellon, f/k/a The Bank of New York, as successor-inof County (interest to JPMorgan Chase Bank, N.A., as Trustee for Structured Asset Mortgage Investments II Inc., Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates, Series 2005-10 (hereinafter called the Assignee), its successors and assigns, prior to 04/13/11, the following described mortgage:



Doc#: 1205233096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/21/2012 11:39 AM Pg: 1 of 2

Date: August 31, 2005 Amount of Debt: \$ 163,900.00

Mortgagor: NORTH STAR TRUST COMPANY AS SUCCESSOR TRUSTEE UTA DATED

11/04/91 KNOWN AS TRUST NO. 8959

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE

CORPORATION, its successors and/or assigns

Recorded on <u>September 15, 2005</u> As Document <u>0525855126</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 9 IN THE SUBDIVISION OF BLOCK 3 IN FARLEY'S ADDITION TO HARLEM IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 15-13-210-008-0000

Commonly known as: 532-534 BELOIT AVENUE, FOREST PARK, IL 60130

<u>Together</u> with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC."), AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, its successors and/or assigns

State of Frank! County of

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Lisa K. Wheeler and Alchard K Shafer, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me _ day of

Notary Public

Karen Campbell Notary Public. State of Ohio My Commission Expires 8-30-2012 Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, 1, 50602 PB#1107887