



1205239056

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1205239056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2012 10:07 AM Pg: 1 of 1

Loan #: 89716475

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EDWARD A. AGNEW AND MARY K. AGNEW to THE NORTHERN TRUST COMPANY bearing the date 04/10/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 96288537.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN OWNER'S RESUBDIVISION OF LOTS 1 TO 6 IN BLOCK 3 OF SHERIDAN ROAD AND RETURN BOULEVARD SUBDIVISION OF PART OF QUILMETTE RESERVATION, TOGETHER WITH A STRIP OF LAND 20.1 FEET WIDE LYING SOUTH OF AND ADJOINING SAID LOTS IN TOWNSHIP 42 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 722 CLINTON PL, EVANSTON, IL 60201-0000


Tax Code/PIN: 05-35-409-017-0000

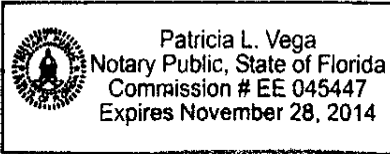
Dated on 02/03/2012 (MM/DD/YYYY)
GREEN TREE SERVICING LLC

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/03/2012 (MM/DD/YYYY) by ASHLEY BRABAND as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


PATRICIA L. VEGA
Notary Public - State of FLORIDA
Commission expires: 11/28/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15694983 _@ CJ3525106 FORM1ARCNIL1



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Handwritten notes and signatures on the right side of the page, including a vertical list of numbers (1, 2, 3, 4, 5) and a signature at the bottom.