UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1962266174



Doc#: 1205239023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/21/2012 09:33 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/DEED OF TRUST -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8741 which is responsible for receiving payments.

Said Mortgage/Deed of Trust dated 06/28/2007, and made by JENNY WOO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 07/13/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # '77.19450005 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein a wit:

SEE EXHIBIT "A" ATTACHED

Property more commonly known as:10377 DEARLOVE RD 2A, GLENVIEW, IL 60025

NATASHA PRICE

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS and ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS and ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS and ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS and ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS and ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being FREEDOM MORTGAGE CORPORATION.

SEAN HUNT

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Sean Hunt Notary Public, State of Florida Commission # EE046616 Expires December 5, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 15703150 -- CHASE PPL3533552 MIN 100073000816821227 MERS PHONE 1-888-679-MERS FORM5\FRMIL1

15703150

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Loan No:

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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 5-201, IN THE REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COCK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION, REGISTERED AS DOCUMENT LR3112442, AS A) JENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM THE NATIONAL BAN'S CF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969, KNOWN AS TIGUST NUMBER 4600, TO JOHN E. ROBERTS, REGISTERED AS DOCUMENT Me INDEC.

OF COOF COUNTY CLOTH'S OFFICE LR3113171, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.