

1205345001 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2012 08:31 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE. CHICAGO, IL 60656-1988

Loan No. 1021317074 a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the inceptedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CANDIDO LOPEZ AND MARITZA LOPEZ, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated April 10, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS of records, on page , in book as document No. 98305554 , and a certain dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS 🕽 in book of records, on page , as document No. , and a certain , and recorded in the Recorder's Office of County, in the State of ILLINOIS . in book of records, on page , as document No. , to the premises therein described, as follows, to-wit: THE NORTH 1/2 OF LOT 19 IN BLOCK 5 IN SHIPMAN, BILL AND MERRILL'S SUPPLIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 33 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# (s): 13-35-216-005 COMMONLY KNOWN AS: 2241 N SPAULDING AVE, CHICAGO, ILLINOIS, 60647-2711 situated in the CITY of **CHICAGO** , County of COOK and State of **ILLINOIS** , together with all the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICF President, and attested by its ASSISTANT Secretary, this 19TH day of DECEMBER AD. 2011

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

y John Will Preside

STATE OF ILLANOIS

COUNTY OF DULAC.

s. 🐧 I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and PETER WASYLIW personally known to me to be the ASSISTANT

Secretary of said corporation, and person illy known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in et forth.

GIVEN under my band and Notarial Seal this

H des

day of DECEMBER

A.D. 201

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988

CFFICIAL SEAL
JUHN F BRISLEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION E.P. RES 08/05/14

MAIL TO: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005