

UNOFFICIAL COPY



Doc#: 1205347038 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2012 10:05 AM Pg: 1 of 3

200
CIT (E2)
4408566 (1/1)

MAIL TO:

Teresa Kiwior
363 Wisteria Drive, Unit 363
Streamwood IL 60107
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

4408566

THIS INDENTURE, made this 24 th day of January, 2012, between **PNC Bank, National Association**, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Piotr Kiwior and Teresa Kiwior**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: **TO HAVE AND HOLD** the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

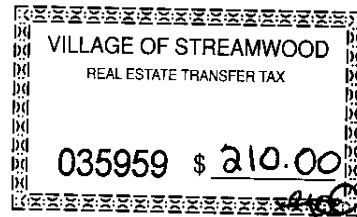
PERMANENT REAL ESTATE INDEX NUMBER(S): 06-24-412-029-0000

PROPERTY ADDRESS(ES):

363 Wisteria Drive Unit 363, Streamwood, IL, 60107

IN WITNESS WHEREOF, said party of the first part has caused by its _____, the day and year first above written.

* as joint tenants, with rights of survivorship



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PNC Bank, National Association

Select Portfolio Servicing, Inc. as Attorney in Fact

[Signature] 1-24-12
B. PATRICK PITTMAN, DOC. CONTROL OFFICER

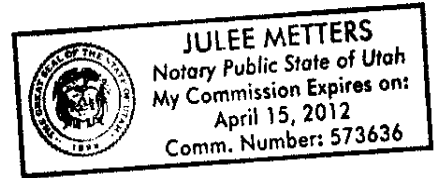
STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

I, Julee Metters, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK PITTMAN, personally known to me to be the DOC. CONTROL OFFICER for PNC Bank, National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the DOC. CONTROL OFFICER, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24TH day of January, 2012.

[Signature]
NOTARY PUBLIC

My commission expires: 4-15-12



This Instrument was prepared by:
PIERCE & ASSOCIATES, P.C.,
14930 S Cicero Ave., Ste 2A
Oak Forest, IL 60452
BY: CAROL RICHIE

REAL ESTATE TRANSFER		02/17/2012
	COOK	\$35.00
	ILLINOIS:	\$70.00
	TOTAL:	\$105.00

06-24-412-029-0000 | 20120101602502 | VFRGK7

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Teresa Kwiat
363 Wisteria Drive, Unit 361
Springfield, IL 62107

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ORDER NO.: 1301 - 004408566
 ESCROW NO.: 1301 - 004408566

1

STREET ADDRESS: 363 WISTERIA DRIVE

CITY: STREAMWOOD

ZIP CODE: 60107

COUNTY: COOK

TAX NUMBER: 06-24-412-029-0000

Property of Cook County
 Exhibit A

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 5 IN STREAMWOOD GREEN UNIT 3B, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5 THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 67.19 FEET THENCE NORTH 39 DEGREES 50 MINUTES 14 SECONDS EAST A DISTANCE OF 95.03 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 5 THENCE SOUTH 14 DEGREES 09 MINUTES 23 SECONDS EAST ALONG SAID NORTHEAST LINE A DISTANCE OF 69.52 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5 THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5 A DISTANCE OF 112.00 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5 THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 67.19 FEET) THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST A DISTANCE OF 44.70 FEET THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS EAST A DISTANCE OF 67.30 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5 THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 44.87 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 92022427 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.