## SUBORDINATION AGREEMENT

Doc#: 1205356027 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/22/2012 09:39 AM Pg: 1 of 1

## KNOWN ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union, as present legal holder and owner of that certain Mortgage, **James R. Robinett and Deborah C. Robinett, husband and wife** as Mortgagor(s), to Premier Credit Union, in the original amount of \$118,000.00 (One Hundred Eighteen Thousand and no/100) Dated October 4, 2004 and recorded October 15, 2004 as document number 0428926021 in Cook County, Illinois.

Described as follows:

Lot 30 in Block 32 in Ravenswood Manor, being a Subdivision of part of the Northwest ¼ of Section 13. Township 40 North, Range 13 east of the Third Principal Meridian, in Cook County, Illinois.

PIN: 13-13-104-924-9000

Which has the property address of: 4722 North Manor, Chicago, IL 60625

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LEIN** of the said mortgage insofar as the following described mortgage is concerned, but not othe wise:\*

That certain Mortgage dated bet veen James R. Robinett and Deborah C. Robinett, husband and wife as Mortgager(s) to Compass Mortgager, Inc., ITS SUCCESSORS AND / OR ASSIGNS, as Mortgagee, securing payment of a note in an arrount not to exceed \$284,000.00.

The undersigned, Premier Credit Union, hereby concerting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this January 17, 2012.

PREMIER CREDIT UNION

Joseph Rogicki Lending Manager

Attest: Lori Csar

STATE OF: ILLINOIS COUNTY OF: COOK

The forgoing instrument was acknowledged before me this 17th day of January, 2012,

"OFFICIAL SEAL" On behalf of the Corporation.

Liddie Jane Hines

Notary Public, State of Illinois
My Commission Expires 10/22/2013

Liddie Para Hines NOTARY PUBLIC

(SEAL)

Premier Credit Union 1212 W Northwest Hwy. #1212 Palatine, IL 60067 has prepared this document. Please mail back to the above address once recorded.

MS