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Doc#. 1205357008 fee: \$50.00
Date: 02/22/2012 07:59 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

BRUCE J ANDERSON, JOANE ANDERSON
10005 S Spaulding Ave
Evergreen Park IL 60805

SUBMITTED BY: Patzaly Quintanilla

DOCID 000198898277205N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE J ANDERSON, JOANE ANDERSON

Original Instrument No: 0923905046 Original Deed Book: Original Deed Page:

Date of Note: 06/10/2009

Property Address: 10005 S SPAULDING AVE EVERGREEN PARK, IL 60805

Legal Description: LOT 18 IN BLOCK 2 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17 BOTH INCLUSIVE) ALL OF BLOCKS 3 AND 4 (TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEYS IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2 ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN SAID BLOCK 4) IN CHASE'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-11-407-006-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/21/2012.

Mortgage Electronic Registration Systems, Inc.



By: Jennifer Baker
Title: Assistant Secretary

State of AZ }
City/County of Maricopa }

On 02/21/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Jennifer Baker, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

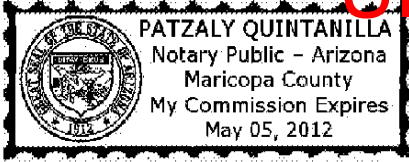
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Patzaly Quintanilla

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Phone # (800) 540-2684



Property of Cook County Clerk's Office