

Recording Requested By:
Bank of America

Prepared By: **Kathy Oriard**
888-603-9011

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **2084333500221427**

Tax ID: **16-07-413-038-0000**

Property Address:

648 Washington Pkwy Unit B
Oak Park, IL 60302-1519

IL0v2-AM 17121462

2/17/2012

This space for Recorder's use

MIN #: 1001132-0043335002-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS MASTER TRUST, REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-1** whose address is **226 W MONROE ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION**

Borrower(s): **SHARIL K. MORAIN, AN UNMARRIED WOMAN**

Date of Mortgage: **3/12/2004** Original Loan Amount: **\$21,900.00**

Recorded in **Cook County, IL** on: **4/27/2004**, book **N/A**, page **N/A** and instrument number **0411804306**

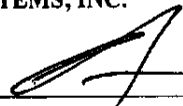
Property Legal Description:

PARCEL 1: PARCEL 648 'B' : LOT 5 (EXCEPT THE NORTH 55 FEET, EXCEPT THE WEST 35 FEET, AND EXCEPT THE EAST 120.66 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 640-'AP' THE SOUTH 11.0 FEET OF THE WEST 35 FEET IN COOK COUNTY, ILLINOIS PARCEL 648-'BB' THE EAST 5.64 FEET ALL OF SAID PARCELS BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCELS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 86569683 AND CREATED BY DEED RECORDED AS DOCUMENT 86572226, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2/21/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Christopher Herrera Assistant Secretary

State of California
County of Ventura

On FEB 21 2012 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Norma Rojas (Seal)
My Commission Expires: FEB 14 2015

