Doc#. 1205357117 fee: \$50.00

| Doc#. 1205357117 fee: \$50.00
| Doc#. 02/22/7012 11:53 AM Pg: 1 of 2 County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00419402780777

MERS ID#:

MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): A. FERRIS O'SHAUGHI (ESSY

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0529748005 Original Deed Page: Original Deed Page:

Date of Note: <u>09/02/2005</u> Original Recording Date: <u>10/24/2005</u> Property Address: <u>735 W BITTERSWEET PL CHICAGO, IL 60613-23</u>70

Legal Description: See exhibit A attached

PIN #: 14-16-305-027-1015 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 02/22/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOP, IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

AND TOWN

State of LA City/County of Ouachita

aul_

This instrument was acknowledged before me on 02/22/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

396

Notary Public: Amy Gott

mypuo

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1205357117 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 00419408780777

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 735-3N IN BITTERSWEET ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 AND 28 IN BITTERSWEET SUBDIVISION OF SECTION 16, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAL, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97478812; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

