UNOFFIC Aport. 112940 830 fee. \$48.00 Date: 10/2172011 12:31 PM Pg: 1 of 2: Cook County Recorder of Deeds

Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: Rene Rosales

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID#

209895603412586

Tax ID:

13-35-201-044-0000

Property Address:

2502 N Lawndaie Av

Chicago, IL 60647-1119

IL0v2-AM 15735614

10/07/2011

Doc#: 1205303068 Fee: \$44.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/22/2012 03:46 PM Pg: 1 of 4

This space for Recorder's use

MIN #: 1000157-0004988989-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned nolder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 do is he eby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereo a with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

Date of Mortgage: 5/2/2005 Origin

NICOLAS HERNANDEZ
Original Loan Amount: \$299,200.00

Recorded in Cook County, IL on: 5/6/2005, book N/A, page N/A and instrume t number 0512635035

Property Legal Description:

ORDER NUMBER: 1409 ST5074289 SNC STREET ADDRESS: 7513 W. FULL EXTON AVENUE., UNIT G-N CITY: ELMWOOD PARK COUNTY: COOK TAX NUMBER: 13-35-201-044-00.00 ARCEL 1: UNIT G-N IN 7513 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOT 7 AND THE EAST 1/2 OF LOT 8 IN BLOCK 7 IN MAN WOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 294.5 FEET OF THE NORTH 44° FE'T OF SECTION 36 (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LIP, F OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 25 LYING SOUTH OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBITE O" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435603056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ASSE ATTACHED CORRECTED LEGAL DESCRIPTION.

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LOT 30 IN C.P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET THEROF) IN KIMBALL'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNESHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

2502 North Lawndale Avenue, Chicago, IL 60647 C/K/A: Dropperty Or Cook County Clark's Office

PIN:

1205303068 Page: 3 of 4

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Alice Rowe Assistant Secretary State of California County of Ventura OCT 0 7 2611 before me, Notary Public, personally appeared Al ce Rowe who proved to me on the basis of satisfactory evidence to be the person(s) whose na ne(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in bis/her/their signature on the instrument the person(s), or the entity upo the half of which the person(s) acted, executed the instrument. I certify under PENALTY OF PEXALTY ander the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal (Seal) George A Pined Notary Public: My Commission Expires: JUN 1 4 2013

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Property of Cook County Clerk's Office FEB 22 12