**UNOFFICIAL CC** 

After Recording Return to: Title Source Attn: Recording Team 27555 Farmington Road, Suite 300 Farmington Hills, MI 48334 Píle No. 56157456

Name & Address of Taxpayer: ARTHUR J. MCDONNELL and BARBARA M. MCDONNELL 2128 NORTH HUDSON STREET, UNIT 302 CHICAGO, IL 60628 60614

Tax ID No.:

1205303034 Fee: \$50.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2012 10:18 AM Pg: 1 of 6

14-33-123-066-1024	
QUIT CLAIM DEED	
56157486-1179306	
STATE OF Illinois	
COUNTY OF COOK	
THIS INDENTURE made and entered into on this 23 day of 54, 20, by and between	ucon ADTIIID
J. MCDONNELL and BARBARA M. MCDONNELL, HUSBAND AND WIFE, 2128 NORTH HUI	
STREET, UNIT 302, CHICAGO, IL 606.28 hereinafter referred to as Grantor(s) and A FIFTY PERC	CENT
INTEREST (50%) TO ARTHUR J. MCDOI NULL, AS TRUSTEE OF THE ARTHUR J. MCDONI	VELL
REVOCABLE LIVING TRUST AGREEMENT DATED JUNE 29, 1991 AND A FIFTY PERCENT	Γ INTEREST
(50%) TO BARBARA M. MCDONNELL, AS TRUSTEE OF THE BARBARA M. MCDONNELL	REVOCABLE
LIVING TRUST DATED JUNE 29, 1991, 2128 NORTH HUDSON STREET, UNIT 302, CHICAG	O, IL <del>60628,</del>
hereinafter referred to as Grantee(s).	60614

WITNESSETH: That the said Grantors, for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, have this day remise, release, quitclaim, grant, sell, and convey to the said Gran ce following described real estate located in

SEE ATTACHED EXHIBIT "A"

COOK County, Illinois:

Also known as: 2128 NORTH HUDSON STREET, UNIT 302, CHICAGO, IL 6062

Property Tax ID No.: 14-33-123-066-1024

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: , Recorded:

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever in FEE SIMPLE.

And that said conveyance does not render the grantor insolvent nor is it for the purpose of defrauding any of grantor's creditors.

AFFIX TRANSFER TAX STAMP

Exempt under provisions of Paragraph e

Section 31-45; Real Estate Transfer Tax Act

2925 Country Drive St. Paul, MN 55117

When Recorded Return To: Indecomm Global Services

Buyer, Seller or Representative

1205303034 Page: 2 of 6

# **UNOFFICIAL COPY**

Assessor's parcel No. 14-33-123-066-1024

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the day and year first above written

above written.	
ARTHUR J. MCCONNELL	
BARBARA M. MCDONNELL.	
J-Ox	
STATE OF MO COUNTY OF ST-LOUIS	
I, the undersigned, a Notary Public in and on said County, in the HRTHUR J. NE DEN NELL is personally known to me subscribed to the foregoing instrument, appeared before me this signed, sealed and delivered said instrument as his/her/their free including the release and waiver of the right of homestead.	e to be the same person whose name(s) is/are day in person, and acknowledged that he/she/they and voluntary act, for the purposes therein set forth
Given under my hand and notarial seal, this 27th day of	JAN, 2012
A eme E Quettur Notary Public	DIANE E. BUETTNER  Nota y Public - Notary Seal  STATE OF MISSOURI  St. Lais County
My commission expires 5-14-2013	My Commission Expires: May 14, 2012 Commission (V6555770
STATE OF MO COUNTY OF ST. LOUIS	
J, the undersigned, a Notary Public in and on said County, in the DARBARA M. Mc Downer is personally known to me subscribed to the foregoing instrument, appeared before me this signed, sealed and delivered said instrument as his/her/their free including the release and waiver of the right of homestead.	e to be the same person whose name(s) is/are day in person, and acknowledged that he/she/they and voluntary act, for the purposes therein set forth
Given under my hand and notarial seal, this 27th day of	JANUARY, 2012
Notary Public Quettner	DIANE E. BUETTNER Notary Public - Notary Seal STATE OF MISSOURI St. Louis County
My commission expires $5 - 14 - 2012$	My Commission Expires: May 14, 2012 Commission # 08555770

1205303034 Page: 3 of 6

### UNOFFICIAL COPY

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated $\frac{1}{\sqrt{20}}$ , $\frac{20}{\sqrt{20}}$	
Signature:	
Grantor or Agent	
Subscribed and sworn to before me	DIANE E. BUETTNER Notary Public - Notary Seal STATE OF MISSOURI
By the said HRTHUR J. Mc DONNELL	St. Louis County
This 27th, day of JAN, 20/2 Notary Public Game & Filettan	My Commission Expires: May 14, Commission # 08555770
Notary Fubile Report & Liver Liver	

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity ecognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Jan 27, 20/2
Signature: Dahn M. Machine
Grantee or Agent

Subscribed and sworn to before me

By the said BARBARA M. Ma DONNELL This 27th, day of JAN, 20 12 Notary Public Hame E. Suelland My Commission # 0.1555770

Note: Any person who knowingly submits a false statement concerning the identity of a Grante stall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

1205303034 Page: 4 of 6

## **UNOFFICIAL COPY**

MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Add: ss of Preparer:

FRANK P. DEC, Esc. 8940 Main Street Clarence, NY 14031



1205303034 Page: 5 of 6

### **UNOFFICIAL COPY**

EXHIBIT A LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL:

UNIT 2128-302 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE HOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND / + ND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOW'S HIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

#### PARCEL 2:

THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

#### PARCEL 3:

THE NORTH I/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN ELOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NO.: 14-33-123-066-1024

PROPERTY COMMONLY KNOWN AS: 2128 NORTH HUDSON STREET, UNIT 302, CHICAGO, IL 60628

Office

1371 2/6/2012 77524208/3

1205303034 Page: 6 of 6

## **UNOFFICIAL COPY**

Recording Requested by & When Recorded Return To: **Indecomm Global Services** 2925 Country Drive St. Paul, MN 55117

**OUITCLAIM DEED** 

DO OF 77524208-03

(Occument Title) Recod さか County Clark's Office