

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 0080601529  
MERS ID#:  
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD A. COSGROVE AND FRANCINE A. COSGROVE  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Original Instrument No: 0323429093 Original Deed Book: Original Deed Page:  
Date of Note: 07/25/2003 Original Recording Date: 08/22/2003  
Property Address: 300 S DEE RD - UNIT 2D PARK RIDGE, IL 60068  
Legal Description: See exhibit A attached  
PIN #: 09-34-101-028-1013 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/21/2012.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Daave*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/21/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*  
Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish

# UNOFFICIAL COPY

Loan Number: 0080601529

## Exhibit A

**PARCEL 1**  
UNIT 2-D AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOT 2 IN FERRARA AND LA CERRA'S ADDITION TO PARK RIDGE BEING A SUBDIVISION OF PART OF THE  
NORTH WEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION  
OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CHELSEA  
SQUARE CONDOMINIUM APARTMENTS SOUTH RECORDED AS DOCUMENT 22363444 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPT ALL THE UNITS  
THEREIN AND THE REAL ESTATE UPON WHICH THEY ARE ERECTED AS SET FORTH IN THE  
DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS

**PARCEL 2**  
EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR PARKING PURPOSES IN AND TO  
PARKING SPACE NUMBER 18 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN  
COOK COUNTY, ILLINOIS

09-34-101-028-1013  
300 S. DEE ROAD UNIT 2D, PARK RIDGE, IL

Property of Cook County Clerk's Office