

UNOFFICIAL COPY

Doc#: 1205308110 fee: \$50.00  
Date: 02/21/2012 06:58 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**

WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** IRIS BERGERSON

Loan Number: 0374277697  
MERS ID#: 100588310110544760  
MERS PHONE#: 1-888-672-6577

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT GILBERTSON AND BETSY NELSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1033541072 Original Deed Book: Original Deed Page:

Date of Note: 11/04/2010 Original Recording Date: 12/01/2010

Property Address: 4545 N HERMITAGE AVE CHICAGO, IL 60640

Legal Description: LOT 5 IN CITY HOMES RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS 1 TO 6 AND 21 TO 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-18-216-022-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/21/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Iris Bergerson*

By: IRIS BERGERSON  
Title: Assistant Secretary

State of MN }  
City/County of Hennepin }

This instrument was acknowledged before me on 02/21/2012 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU  
My Commission Expires:  
**01/31/2015**  
Resides in: Hennepin