Doc#. 1205308314 fee: \$50.00 UNOFFIC Aate: 02/22/2012 11 69 AM/Pg: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

### PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1771690425 MERS ID#: 100201590000251053 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BLOOMINGDALE BANK & TRUST NOW KNOWN AS FIRST CHICAGO BANK & TRUST, AS TRUSTEE OF A TRUST DATED APRIL 21, 2006 AND KNOWN AS TRUST #1174-B

Original Mortgagee(S): MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC.

Original Instrument No: 0905635151 Original Deed Book. Original Deed Page:

Original Recording Date: 02/25/2009 Date of Note: 02/06/2009 Property Address: 208 W WASHINGTON ST UNIT 809 CHICACO, IJ, 60606

Legal Description: See exhibit A attached

PIN #: 17-09-444-032-1214 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2012.

# MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

> annihing. KNIGH

DON CUS William Control

leffit Ken O

State of LA City/County of Ouachita

·/6/450/// This instrument was acknowledged before me on 02/22/2012 by Arlethia Reed, Vice President of MORTGACF ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

1205308314 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No. 1771690425

### EXHIBIT A

147617-RILC

UNIT 809 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CANAL TRUSTEE'S SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH LIMITEL

AFORESAID
STRICTIONS, AND
DOUMENT 99530391, WID.
ONDOMINIUM RECORDED AS.
INDIVIDED PERCENTAGE INTERES.
LLINOIS.

EAST OF THE THIRD PRINCIPAL MERIDIAN, NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF