

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1998322404
MERS ID#: **100162500041541641**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN PIERCE AND CONSTANCE CLIBOURN

Original Mortgagee(S): M.S.C. FINANCIAL, INC.

Original Instrument No: 0312950023

Original Deed Book:

Original Deed Page:

Date of Note: 12/06/2002

Original Recording Date: 05/09/2003

Property Address: 2522 FONTANA DRIVE GLENVIEW, IL 60025

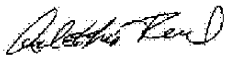
Legal Description: **LOT 34 IN BLOCK 3 IN BEL-AIR GARDENS ADDITION TO GLENVIEW BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 09-12-104-025

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



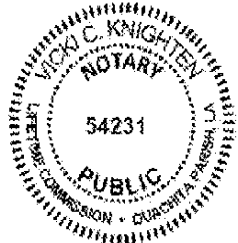
By: Arlethia Reed

Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/22/2012 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita