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box 178



Doc#: 1205312070 Fee: \$48.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2012 09:36 AM Pg: 1 of 6

Corrective Assignment of Mortgage

Borrower(s): POMSTONG HARPER

Property Address: 445 NEWARK LANE, HOFFMAN ESTATES, IL 60169

Pierce File No: 11-27991

Client Code: GFS

Attention Recorder:

This Corrective Assignment of Mortgage is being recorded to correct the Assignor on the Assignment of Mortgage from COUNTRYWIDE HOME LOANS, INC. to GREEN TREE SERVICING, LLC. recorded on 10/27/01 as Document # 1130013005 in the Office of the Recorder, County of COOK, State of Illinois.

This Page has been added to provide the required 3"x5" inch space for the recording information and microfilming of this document.

Please record and return to: Pierce & Associates, P.C. 1 North Dearborn, 13th Floor Chicago, IL 60602

Thank you,

James Anderton

312-476-5676

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Recording requested by:
BANK OF AMERICA N.A.

When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD FLOOR
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

ACCT # 69213919

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 33687140417956778
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

GREEN TREE SERVICING LLC
7360 SOUTH KYRENE RD, T330, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 11/29/07, executed by: PONGTONG HARPER, Mortgagor as per MORTGAGE recorded as Instrument No. 734433019 on 12/10/07 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 07212120040000, COOK COUNTY TREASURER
Original Mortgage \$220,000.00
445 NEWARK LANE, HOFFMAN ESTATES, IL 60169

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/26/2012 BANK OF AMERICA N.A.

By Andrew Bui
ANDREW BUI, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

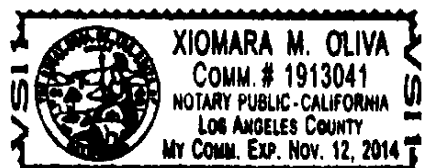
On 01/26/2012 before me, XIOMARA M. OLIVA, Notary Public, personally appeared ANDREW BUI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Xiomara M. Oliva

Prepared by: ANDREW BUI
1800 TAPO CANYON RD MC: CB6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1194



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Recording requested by
BANK OF AMERICA N.A.

When recorded mail to:
M&T BANK
ATTN: EMILY WITT
1 FOUNTAIN PLAZA, 4TH FLOOR
BUFFALO, NY 14203
Attn: ASSIGNMENT UNIT

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02487140417944346
Commitment# 5200

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION

136410-RILC

LOT 3 IN BLOCK 69 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 24, 1957, AS DOCUMENT NO. 1750156

FIN: 07-21-212-004-0000

CL.A. 445 NEWARK LANE, HOFFMAN ESTATES, IL, 60169

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'B'

Recording requested by:
COUNTRYWIDE HOME LOANS, INC

Doc#: 1130013006 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2011 08:31 AM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19887140417918150
Commitment# 5200

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC, 1800
TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and
transfers to:

GREEN TREE SERVICING LLC
7360 SOUTH KYRENE RD, 1570, TEMPE, AZ 85283

All its interest under that certain Mortgage dated 11/29/07, executed by:
PONGTONG HARPER, Mortgagor as per MORTGAGE recorded as Instrument No.
734433019 on 12/10/07 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 07212120040000, COOK COUNTY TREASURER
Original Mortgage \$220,000.00
445 NEWARK LANE, HOFFMAN ESTATES, IL 60169

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 09/28/2011 COUNTRYWIDE HOME LOANS, INC

By Debbie K
DEBBIE KISS, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

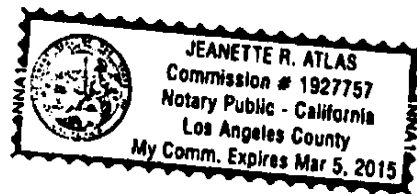
On 09/29/11 before me, JEANETTE R. ATLAS, Notary Public, personally
appeared DEBBIE KISS, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Jeanette R Atlas
JEANETTE R. ATLAS

Prepared by: ANDREW BUI
1800 TAPO CANYON RD MC: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1194 Ext: 1105



S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT INT

UNOFFICIAL COPY

130013005 Page: 2 of 2

Doc ID#69587140417968100

LEGAL DESCRIPTION

136410-RILC

LOT 3 IN BLOCK 69 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 24, 1957, AS DOCUMENT NO. 1750156

PIN: 07-21-212-004-0000

CKA: 445 NEWARK LANE, HOFFMAN ESTATES, IL, 60169

Property of Cook County Clerk's Office