

box 178

# UNOFFICIAL COPY

NAME: OZBAY ENVER  
Loan# 0033509571-FNE



## ASSIGNMENT OF MORTGAGE

Doc#: 1205312094 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2012 09:45 AM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned FREEDOM MORTGAGE CORPORATION, 8200 Jones Branch Drive, Mclean, VA, 22102, (hereinafter called the Assignor) by these presents does convey, grant, sell, assign, transfer and set over all of Assignor's right, title, and interest in and to the described mortgage/deed of trust together with the certain note(s) described therein to CENLAR FSB, 425 Phillips Boulevard, Edison, NJ, 08618, (hereinafter called the Assignee), its successors and assigns.

Date: December 30, 2012 Amount of Debt: \$189,500.00  
Mortgagor: ENVER OZBAY  
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP.  
Recorded on January 8, 2003 As Document 0030034956

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 IN BLOCK 1 IN HARPER'S LANDING UNIT NUMBER 5, BEING A SUBDIVISION PART OF THE NORTHWEST 1/4 OF SECTION 19 AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22650177 AND PARTS OF HOWIE IN THE HILLS UNITS 1 AND 2, BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 02-19-134-004-0000

Commonly known as: 1640 CASTAWAY LANE, HOFFMAN ESTATES, IL 60195

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

In Testimony Whereof, the said corporation has caused these present to be executed in its name by its Attorney on this 31 day of January in the year 2012. **FREEDOM MORTGAGE CORPORATION, by FEDERAL HOME LOAN MORTGAGE CORPORATION (FREDDIE MAC) its Attorney-in-fact.**

ATTEST: [Signature]  
Lusley Navarro  
By: [Signature]  
Tomika Parker, Asst. Treasurer

The Undersigned, a Notary Public in and for Fairfax County, State of VA, does hereby certify that Tomika Parker the Authorized Agent of **FEDERAL HOME LOAN MORTGAGE CORPORATION (FREDDIE MAC)** on behalf of **FREEDOM MORTGAGE CORPORATION** as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 31 day of Jan., 2012.

[Signature]  
Notary Public  
Cory Bland



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1036503