UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 1205322097 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/22/2012 02:31 PM Pg: 1 of 2

FROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

0/
KNOW ALL MEN BY THESE PRESENTS, That AMURICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive,
P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration
of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto
Oxford Bank & Trust, not personally but as Trustee on behalf of Oxford Bank &
Trust trust #1484, whose address is 1111 West 22 nd Street, Suite 800. Oak Brook, IL. 60523
(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 28th day of January, 2008, and
recorded on January 31, 2008 in the Recorder's Office of Cook County, in the State of Illinois,
in book of records, on page, as document No0803133132, to are premises therein
described as follows, situated in the County of <u>Cook</u> , State of Illinois, to wit:
LOT 1 IN RIDGEMONT SQUARE, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Old Republic National Title

Incurance Company

312-641-7799

together with all the appurtenances and privileges: thereunto belong or

	UNC	FFI	CIAL	CO	PY	
MAIL TO:			ADDRESS OF PROPERTY:		ТО	By Corporation
Permanent Real Estat	a Inday Number	(a).	24 17 220 001			
Address(es) of	premises:	10500	<u>4-17-220-001</u> Major	Ave.,	Chicago	Ridge, IL.
60656 Witness hand	and seal		8 day o	r / Dec	EMBER	20 //
		, , , , , ,		J-I	TY	
This instrument was p	repared by Ame	しくさい Cican Heartla	Jos Jos and Bank and	epn C Gar	y, Vice Preside	(SEAL)
	799 F P.O. Suga	Heartland Dr Box 350 or Grove, IL 6	ive	(6)	750	
STATE OF <u>Illinoi</u> COUNTY OF <u>Kane</u>		ss				Č.
I <u>the undersigned</u> Hereby Certify that me to be the	corporation,	and Josep	American H h C. Garro	eartland 1	Sank and Tru personal	st , 2 ly known to me to be
the whose names are subsacknowledged that as said instrument as their	cribed to the fore	or said corpo egoing instrui resident and	ration, and p ment, appear	ersonally k ed before 1 Secre	nown to me to ne this day in petary, they sign	be the same persons person, and severally and and delivered the
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