

UNOFFICIAL COPY



1205322037

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VIRGINIA G BOYLE - US BANK

Doc#: 1205322037 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2012 10:04 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639900091979 PHONE#: (888) 679-6377

Customer#: 1 Service#: 205636RM



Loan#: 8400116487

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STANLEY R MAREK JR AND KAREN A LATUS NKA KAREN A MAREK
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 23, 2010 Recorded on: OCTOBER 13, 2010 as Instrument No. 1028604015 in Book No. --- at Page No. ---

Property Address: 12035 S TRIPP AVENUE, ALSIP, IL 60803-0000

County of COOK, State of ILLINOIS

PIN# 24272100290000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 07, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Laurie Castlen, Assistant Secretary

S yes
P 3
S /
M No
CO yes
E yes
INT yes

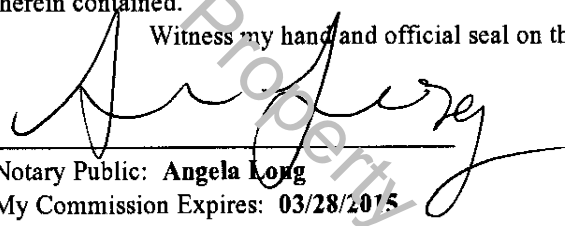
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Loan#: 8400116487 Srv#: 205636RL1
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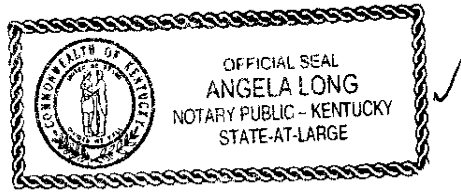
State of KENTUCKY
County of DAVISS

On this date of **FEBRUARY 07, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Angela Long**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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LOAN #8400116487 STATE IL. EXHIBIT A

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN COOK COUNTY IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/13/2009 AND RECORDED 02/17/2009 AS INSTRUMENT NUMBER 0904845142 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 66 IN PRAIRIE VIEW RESUBDIVISION BEING A RESUBDIVISION OF ALL OF LOTS 3 AND PARTS OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALSIP, COOK COUNTY, ILLINOIS. ✓