

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK DBA REGIONS MORTGAGE



When Recorded Return To:  
PATSY WELBORN  
REGIONS BANK DBA REGIONS MORTGAGE  
215 FORREST STREET 2ND FLOOR  
P O BOX 18001  
HATTIESBURG, MS 39401

Doc#: 1205329015 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2012 08:58 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295110767 "AFREMOW" Lender ID:307735/962247642 Cook, Illinois  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by NINA AFREMOW, A SINGLE WOMAN, originally to RIVER VALLEY FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 07/10/2003 Recorded: 07/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319942317, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-02-410-143-1047  
Property Address: 100 N MILWAUKEE AVE, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On December 30th, 2011

By: *Donna Burch*  
DONNA BURCH, Assistant Vice-President

STATE OF Mississippi  
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this December day of 30th, 2011, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

*Patsy L. Welborn*  
PATSY L. WELBORN  
Notary Expires: 06/07/2013 #25781



S yes  
P 3  
S No  
M No  
SC yes  
E yes  
INT



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**LEGAL DESCRIPTION:**

**PARCEL 1:**  
UNIT NUMBER 1-707 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 1, 2 AND 7 IN ONE MILWAUKEE PLACE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 AND STORAGE SPACE S-1-707, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793.

Proprietary Cook County Clerk's Office