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Doc#: 1205333039 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2012 09:49 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make jumor and subordinate in all respects that certain mortgage executed by LESLYE A MUELLER detect June 16, 2004, and recorded in Mortgage Instrument No. 0420206064, COOK County, ILLING'S Records, in favor of a mortgage executed by LESLYE A MUELLER in the amount of \$242,00% in favor of FIFTH THIRD MORTGAGE COMPANY, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 1010 W WOOD ST, PALATINE, ILLINOIS 60067 Tax ID # 02-16-403-011-0000

This agreement shall continue in full force and effect so long as LESLYE A MUELLER shall be indebted to Bank. This Agreement small be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Plank.

FIFTH THIRD BANK

Sonya N Kelly, AVP

STATE OF MICHIGAN } SS:

COUNTY OF <u>KENT</u>

Kevir J Mull, AVP

BE IT REMEMBERED, that on January 23, 2012, before me, a Notary Public in and for said County and State, personally appeared Sonya N Kelly, AVP and Kevi 1 J Mull, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public Melson

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank, Barbara DeVries 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263 IL#855411609 DEB NELSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2013
Acting in the County of

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

BOX 334 CTV

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

> **ORDER NO.: 1408** 008883209 COC

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE WEST 100 FEET OF THE EAST 200 FEET OF THE SOUTH 200 FEET OF LOT 4 IN BLOCK 3 IN A. T. MC INTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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