

UNOFFICIAL COPY

box 178



NAME: SMITH, TRACY S. AND STEPHEN H.
Loan#: 0019360429

Doc#: 1205335037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2012 10:33 AM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT CORP, its successors and/or assigns, did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-HE1 (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: ^{15th mb} November 20, 2006 Amount of Debt: \$ 180,000.00

Mortgagor: TRACY S. SMITH A/K/A TRACY SMITH A/K/A TRACY JONES-SMITH A/K/A TRACY JONES; STEPHEN H. SMITH A/K/A STEHEN SMITH

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP, its successors and/or assigns

Recorded on November 24, 2006 As Document 0632850033 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 13 IN BLOCK 36 IN CALUMET HIGHLAND'S ADDITION TO WEST HAMMOND (NOW CALUMET CITY) BEING A SUBDIVISION OF THE EAST 1316 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 30-07-422-024-0000

Commonly known as: 592 GREENBAY AVENUE, CALUMET CITY, IL 60409

Together with all rights and interest in the same and the premises therein described.

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To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR ENCORE CREDIT CORP,
its successors and/or assigns

By: Michelle L Burr
Michelle L Burr Vice President

By: Sedat Kahvecioglu
Sedat Kahvecioglu Vice President

State of Ohio
ss.
County of Franklin

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Michelle L Burr and Sedat Kahvecioglu, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP, its successors and/or assigns personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 7th day of Feb, 2012, KC, 2011.

Karen Campbell
Notary Public

Prepared by _____ RETURN TO:



Karen Campbell
Notary Public, State of Ohio
My Commission Expires 8-30-2012

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1033747
Loan# 0019360429