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Doc#: 1205339082 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/22/2012 09:45 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY UID: 68b10b8e-bf3c-43ed-b90d-a30cbae08cd0 DOCID 0001058996782005N

## RELEASE OF MURTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Sys ems. Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereous hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SUS ANN A PACELLA

Property Address....: 450 BRIAR PLACE #3D

CHICAGO, IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/19/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document to the premises therein described as situated in the County of COOK, State of Number 0530011005, Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this <u>02-01-2012</u>.

Mortgage Electronic Registration Systems, Inc.

Amy DeLaPaz, Assistant Secretary

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## Acknowledgment

1000 M Attached to Release of Mortgage or Trust Deed by Corporation dated: 2.1.12 3 pages including this page

STATE OF A RIZONA COUNTY OF MARICOPA

2.1.12 , before me, Yannur Parmos, Notary Public, personally appeared Amy DeLaPaz, Assistant Secretary of Mortgage Electronic Registration. Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person w to he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he said executed the same in his/her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affit ed my notarial seal the day and year last

written.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SUSANN A PACELLA

5316 Woodland Ave Western Springs, IL 60558

Prepared By:

Amanda Rodriguez

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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LEGAL DESCRIPTION

UNIT NUMBER 3D AND G122 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMPATE NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.