

UNOFFICIAL COPY



1205339093

When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1205339093 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2012 10:21 AM Pg: 1 of 2

Loan #: 0055004130

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BENJAMIN BLANCAS AND TERESA BLANCAS** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 03/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0311502048.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 259 DOVER DR, DES PLAINES, IL 60018

Tax Code/PIN: 08-24-402-049-0000


Dated on 02/22/2012 (MM/DD/YYYY)

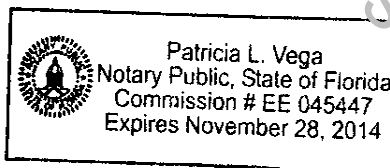
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/22/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


PATRICIA L. VEGA
Notary Public - State of FLORIDA
Commission expires: 11/28/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 15529389 @@ CJ3525650 FORM1ARCNIL1



15529389

Vertical handwritten notes and signatures on the right margin.

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EXHIBIT "A"

PARCEL 1: THE NORTH 24.33 FEET OF THE SOUTH 175.69 FEET ALL BEING THE FOLLOWING DESCRIBED TRACT AND MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINE THEREOF; THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 1 SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 246.48 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WESTWARD ALONG THE SAID SOUTH LINE OF LOT 1, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 70.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 232.33 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 70.50 FEET THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 232.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 12 FEET OF THE SOUTH 72 FEET (EXCEPT THE EAST 30 FEET THEREOF) ALL BEING OF THE FOLLOWING DESCRIBED TRACT; ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING; THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST A DISTANCE OF 72 FEET; THENCE SOUTH 80 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 300 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST A DISTANCE OF 60 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 228 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS A DISTANCE OF 23.84 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 18117472 AND IN THE DECLARATION RECORDED AS DOCUMENT NO. 18779892, IN COOK COUNTY, ILLINOIS.