

# UNOFFICIAL COPY



Doc#: 1205339010 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2012 08:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR TRUST  
DEED WAS FILED.

MB Financial Bank National Association

Know All Men By These Presents, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Thomas F. Brooks and Deborah A. Brooks, his wife, in Joint Tenancy**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **December 10, 2004** and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **December 27, 2004**, as Document No. **0436234120**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

THE SOUTH 60 FEET OF THE WEST 183 FEET OF THE NORTH 120.2 FEET OF THE FOLLOWING DESCRIBED PROPERTY: COMMENCING 25 CHAINS AND 20 LINKS SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 4 CHAINS AND 40 LINKS; THENCE EAST 12 CHAINS AND 50 LINKS; THENCE NORTH 4 CHAINS AND 40 LINKS; THENCE WEST 12 CHAINS AND 50 LINKS TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 16445 S. Park Ave., South Holland, IL 60473.  
Permanent Real Estate Index Number(S): 29-22-200-159-0000

Loan Number # 137634965  
Branch # 350 / CL

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
When recorded please return to **Anna Milon**

S  1  
P  2  
S  N  
M  Y  
SC  Y  
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IN  CE

# UNOFFICIAL COPY

Witness our hands, this 27<sup>th</sup> day of **January, 2012**

MB Financial Bank, N.A.

By [Signature]  
**James M. Campobello – Vice President**

By \_\_\_\_\_  
**Margie Acevedo - Officer**

Acknowledgements:

STATE OF ILLINOIS )  
COUNTY OF Cook ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello – Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27<sup>th</sup> day of January 2012.  
\_\_\_\_\_  
Notary Public  
My Commission Expires 5-7-2014

