## UNOFFICIAL COPY

When Recorded Mail To: MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1205339105 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/22/2012 10:45 AM Pg: 1 of 2

Loan #: 6000502867

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM C. TRIANTAFEL AND MARTHA S. TRIANTAFEL to MORGAN STANLEY CREDIT CORPORATION bearing the date 05/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0922219032.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:110/5 GLENBROOX LN, INDIAN HEAD PARK, IL 60525
Tax Code/PIN: 18173120210000
Dated on Ol 131 17017 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')

By: Jamone Vernera	40×
Dimency wooder Assistant Socreta	ris L
STATE OF TOYAS COUNTY OF TAYVAULT	
The foregoing instrument was acknowledged before me on 0/ 3	1/2012 (MANDD/YYYY), by ) Invale Herriander
as 1301 SCHOOL OF MORIGAGE ELECTRONIC REG	ISTRATION SYSCEMS, INC. ('MERS'), who, as such
being authorized to do so, executed the	foregoing instrument for the purposes therein contained.
He/she/they is (are) personally known to me.	purposes therein contained.
And V THO	DIANY PURE
TWI Thom	ANA L 50:0  My Commission Expires
Notary Public - State of TOXAS	September 2, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

9-2-2015

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 15538137 \_1 MSCC SCD3478014 100114960005028671 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

Commission expires:

\*15538137\*

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## **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITAUTED IN CITY OF INDIAN HEAD PARK. COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 56 IN ASHBROOK SUBDIVISION BEING A SUBDIVISION IN PART OF THE SW 1/4 OF SECTION 17 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159310 IN COOK COUNTY, ILLINOIS, BEING MORE FULLY DESCRIBED IN DEED DOC # 00/0299478 DATED 04/04/2001 AND RECORDED 04/13/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS. Coot County Clark's Office

Tax ID: 18-17-312-021-0005