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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 1205445042 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2012 01:33 PM Pg: 1 of 3

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60604

PA1127822

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FIFTH THIRD MORTGAGE COMPANY

PLAINTIFF

)
)
) NO. 12 CH 6228
)
) 1009 WEST DICKENS AVENUE
) CHICAGO, IL 60614
)

VS

) JUDGE
)
)

RHONDA L. SHANE A/K/A RHONDA SHANE;
JPMORGAN CHASE BANK, N.A.; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 23 day of February, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1A: THE WEST 17.02 FEET OF THE EAST 87.02 FEET OF LOT 1 AND 2 IN BLOCK 1 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 1B: THE SOUTH 8.33 FEET OF THE NORTH 41.65 FEET OF LOTS 1 AND 2 (EXCEPT THE EAST 104.04 FEET) ALL IN BLOCK 1 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1A AND 1B AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED JULY 7, 1988 AND RECORDED JULY 7, 1988 DECLARATION OF EASEMENTS RECORDED JULY 8, 1988 AS DOCUMENT 88-299315 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST 27492 TO RHONDA L. SHANE DATED JULY 15, 1988 AND RECORDED JUNE 13,

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1989 AS DOCUMENT 89267995 FOR INGRESS AND EGRESS OVER THE
PARKING SPACES REFERRED TO IN SAID DECLARATION.

COMMONLY KNOWN AS: 1009 WEST DICKENS AVENUE
CHICAGO, IL 60614

The subject mortgage has been recorded/registered as document number:
#0702655028 .

Nichelle J. Fliss

SIGNATURE: _____ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 14-32-224-058-0000 14-32-224-059-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

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RHONDA L. SHANE A/K/A RHONDA SHANE;
JPMORGAN CHASE BANK, N.A.; UNKNOWN
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Michelle J. Fliss attorney, certify that I reviewed this notice on
Michelle J. Fliss to be filed along with a copy of the lis pendens
notice with the above entitled address

SIGNATURE

MICHELLE J. FLISS
ARDC# 0276488

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1127822