

FS File No.: 11-050686

**ASSIGNMENT OF** 

**REAL ESTATE MORTGAGE** 

Doc#: 1205446052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/23/2012 11:56 AM Pg: 1 of 1

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for USA Home Mortgage Corp., its successors and assigns has hereby sold, assigned and transferred to JPMorgan Chase Bank, National Association its successors and assigns, all light, title and interest in and to a certain mortgage executed by Robert E. Farmer and Deborah E. Farmer to Mortgage Electron c Radistration Systems, Inc., as Nominee for USA Home Mortgage Corp., its successors and assigns, dated February 9, 2007, and recorded on March 19, 2007 as Document No. 0707835207 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 7 IN BLOCK 1 IN JAMES H. BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NO XT, EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 4015 West Jackson Boulevard, Chicago, IL 60624

Permanent Index No.: 16-15-219-016-0000

This instrument serves to memorialize the transfir of this loan which has previously taken place.

Mortgage Electronic Registration Systems Inc. ("MERS") vice President Angela Sweitzer (Dhio STATE OF ss.) COUNTY OF Franklin

Angela Sweitzer Vice President of Motions Election of Motions Elections of Pasterium Systems, No. the

personally known to me to be the same person whose name is subscribed in the foregoing instrucent personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary ant for the uses and purposes therein set forth. 1074 Witness my hand and notarial seal on

Notary Public in and for said State 0410 My commission expires on \_

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847) 291-3434 FAX

Deposit in Recorder's Box #254

Angelighe N moore-Soukkay Notary Public in and for the state of Ohio My Commission Expires 2/26/2012