UNOFFICIAL COPYMENT

Doc#: 1205455021 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2012 11:31 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MINDY MACKENZIF dated February 25, 2010, and recorded in Mortgage Instrument No. 1006833131, COOK Courty ILLINOIS Records, in favor of a mortgage executed by MINDY MACKENZIE in the amount of \$1,218,750 in favor of FIFTH THIRD MORTGAGE COMPANY, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 384 HAWTHORN LANE, WINNETKA, ILLINOIS 60093 Tax ID # 05-21-407-004-0001

This agreement shall continue in fill force and effect so long as MINDY MACKENZIE shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK MANUSCO	Court Mish
Toni A. Presto, VP	Jeff Melser, AVP
STATE OF MICHIGAN }	
SS: COUNTY OF <u>KENT</u>	

BE IT REMEMBERED, that on **January 11, 2012**, before me, a Notary Public in and for said County and State, personally appeared **Toni A. Presto and Jeff Mesler**, **AVP** of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank TeYontie Patterson 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263 IL#889719159

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

STEPHANIE L. WILKINS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF KENT MY COMMISSION EXPIRES 02/24/2016

Acting in the County of,

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

1990 E. ALGONQUIN RD. #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300 (847) 885-5728 FAX:

053001787 ORDER NUMBER: 2011

USC

STREET ADDRESS: 384 HAWTHORN LANE

CITY: WINNETKA TAX NUMBER: 05-21-407-004-0000 COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

THE WEST 45 FEET OF LOT 6 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 10 IN LAKE SHORE SUBDIVISION IN THE VILLAGE OF WINNETKA, IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THE NORTH HALF OF THE VACATED 20 FOOT WIDE ALLEY LYING SOUTH OF AND ADJOINING SAID TOO COUNTY COUNT LOTS IN BLOCK 10 IN LAKE SFORE SUBDIVISION, AFORESAID.

LEGALD 5/10 wip