

Recording Requested By:  
**Bank of America**  
Prepared By: **Kathy Oriard**  
**888-603-9011**

When recorded mail to:

**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **1157385733395784**  
Tax ID: **13-31-115-023-0000**

Property Address:  
**2217 N Sayre Ave**  
**Chicago, IL 60707-3712**

IL0v2-AM 17337686

2/12/2012

This space for Recorder's use

MIN #: 1003358-0061003009-7

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY ON BEHALF OF FINANCIAL ASSET SECURITIES CORP., SOUNDVIEW HOME LOAN TRUST 2007 WMC1, ASSET BACKED CERTIFICATES, SERIES 2007-WMC1** whose address is **1761 E ST ANDREW PL, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **STRUCTURE FUNDING**  
Borrower(s): **AREULIA SHAKIR, A SINGLE WOMAN**  
Date of Mortgage: **10/26/2006** Original Loan Amount: **\$300,000.00**

Recorded in **Cook County, IL** on: **11/28/2006**, book **N/A**, page **N/A** and instrument number **0633240079**

Property Legal Description:  
**LOT 12 (EXCEPT THE NORTH 10.5 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 2, 3, AND 5 TO 12, INCLUSIVE, IN BLOCK 15 ALL IN MONT CLARE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 13-31-115-023-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
2/21/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Christopher Herrera Assistant Secretary**

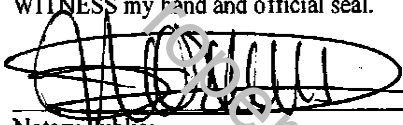
# UNOFFICIAL COPY

State of California  
County of Ventura

On FEB 21 2012 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Norma Rojas (Seal)  
My Commission Expires: FEB 14 2015

