Doc#. 1205457211 fee: \$50.00

Doc#. 0223/7012 08:27/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1793484165

MERS ID#: 100031205005201599 MERS PHONE#: 1-888-679-0277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERALD BERKOWITZ AND TERRI BERKOWITZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAINE

MORTGAGE CO.

Original Instrument No: 0329611072 Original Deed Cook: Original Deed Page:

Date of Note: <u>10/01/2003</u> Original Recording Date: <u>10/23/2003</u>

Property Address: 731 ORIOLE AVENUE PARK RIDGE, IL (0068

Legal Description: See exhibit A attached

PIN #: 09-25-109-039 County: Cook Cour.v. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

Welthis Ken O

State of LA City/County of Ouachita

KNIGN

This instrument was acknowledged before me on 02/22/2012 by Arlethia Reed, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Clortsc

Commission
Resides in: Ouachita

1205457211 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1793484165

EXHIBIT A

FIRTH 16
JRTH AND S.
JILLIAM ZELOSN
JF THE MORPHWEST
EAST OF THE THIRD IN.
#09-25-109-029 LOT 7 (EXCEPT THE NORTH 10 FEET 3 INCHES THEREOF) ALL OF LOT 8 AND THE NORTH 16 FEET 10 INCHES OF LOT 9 TOGETHER WITH THE EAST HALF OF THE WILLIAM ZELOSKY'S PARK RIDGE CREST SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.