

# UNOFFICIAL COPY



Doc#: 1205403008 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2012 10:00 AM Pg: 1 of 3

The State of Illinois

When recorded mail to  
Ameriquet Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0067102715 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR PARK PLACE SECURITIES, INC., ASSET-\* (herein "Assignee") whose address is

9100 COWEN LOAN SERVICING, 1661 WORTHINGTON RD #100, WEST PALM BEACH, FL 33409

a certain Mortgage dated 12/10/04, made and executed by STEVEN G MELBERG MARRIED TO SUSANA MUNIZ AVALOS\*\*\*\*

\*BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-WLL1.

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred forty-three thousand five hundred and 00/100 (\$ 143,500.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \*\* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\*\*0501246124, RECORDED ON 1-12-2005

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT X

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/16/2004.

Ameritrust Mortgage Company  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

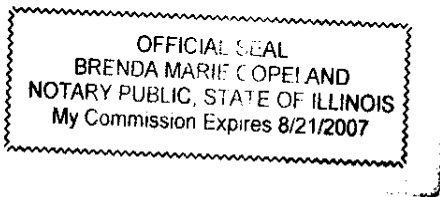
State of Illinois

County of Cook } ss.

On 12/16/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland



Loan Number: 0067102715 - 9701

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12/16/2004 12:48 FAX 708 532 3123

LAND AMERICA

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Property Address: 14628 S. BLAINE AVE.  
POSEN, IL 60469

PIN #: 28-12-225-231-0000

LOT 2 IN KAMECZURA'S RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BIRK'S SUBDIVISION  
OF LOT 36 IN ROBERTSON AND YOUNG'S SUBDIVISION, IN SECTION 12, TOWNSHIP 36 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 04-13296

Property of Cook County Clerk's Office