Doc#. 1205408000 fee: \$50.00

Doc#. 1205408000 fee: \$50.00

Atte: 02/23/20/2 08/27/AM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1749400010 MERS ID#: 100081308040031129 MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEBORAH THOMPSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPORT

<u>BANK</u>

Original Instrument No: 0813405329 Original Deed Cook: Original Deed Page:

Date of Note: 04/10/2008 Original Recording Date: 05/13/2008
Property Address: 7718 S RIDGELAND AVENUE CHICAGO IL 60649

Legal Description: LOT 7 AND LOT 8 (EXCEPT THE SOUT) 15 FEET THEREOF) IN BLOCK 22 IN SOUTH FIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 12, 23, 24, 26, TO 32 INCLUSIVE IN JAMES STINSON'S SUBDIVISION OF THE EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-25-318-026-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this fate of 02/22/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

C KNGZ

William Control

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/22/2012 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Office

Commission
Resides in: Ouachita