

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
LAURA A CASTLEN - US BANK

Doc#: 1205410041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2012 11:31 AM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 184599RL1



Loan#: 4800238689

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KAMALUDDIN AHMAD AND HAMIDA BANO HUSBAND AND WIFE**

Original Mortgagee: **2004-0000383, LLC**

Mortgage Dated: **JANUARY 20, 2010** Recorded on: **FEBRUARY 24, 2010** as Instrument No. **1005504059** in Book No. --- at Page No. ---

Property Address: **9429 KENNETH AVENUE, SKOKIE, IL 60075-0000**

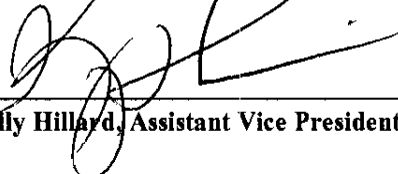
County of **COOK**, State of **ILLINOIS**

PIN# **10151140470000**

Legal Description: **THE NORTH 5 FEET OF LOT 100 AND ALL OF LOT 101 AND THE SOUTH 20 FEET OF LOT 102 IN KOSTNER AND CHURCH STREET "L" SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH 105.66 RODS OF THE EAST 35.32 RODS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 06, 2012**

**GUIDANCE RESIDENTIAL, LLC BY U.S. BANK NATIONAL ASSOCIATION ATTORNEY IN FACT, POWER OF ATTORNEY TO BE RECORDED SIMULTANEOUSLY**

By:   
\_\_\_\_\_  
**Kelly Hillard, Assistant Vice President**

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Loan#: 4800238689 Srv#: 184598RL1

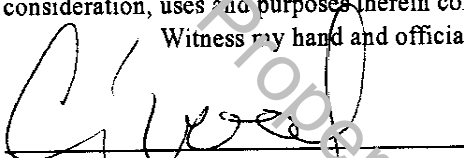
Page 2

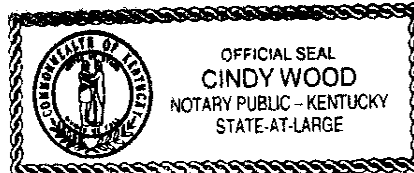
State of KENTUCKY

County of DAVISS

On this date of **FEBRUARY 06, 2012**, before me the undersigned authority, personally appeared **Kelly Hillard**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President of GUIDANCE RESIDENTIAL, LLC BY U.S. BANK NATIONAL ASSOCIATION ATTORNEY IN FACT, POWER OF ATTORNEY TO BE RECORDED SIMULTANEOUSLY** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office