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Prepared by and mail to:
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Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-46108
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100010980000632959



Doc#: 1205412048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2012 08:57 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMorgan Chase Bank, National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/21/1997 executed by **Frank C. Dallos**

Grantor(s), to **Pullman Bank & Trust Company**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/28/1997 as Document Number 97804495 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 3747 N. Lowell Avenue, Chicago, IL 60641
PIN: 13-22-214-004-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 10th day of February, 2012.

Mortgage Electronic Registration Systems, Inc., its successors and assigns

By: Mimoza Petreska Attest: Linda J Jones
Mimoza Petreska Linda J Jones
Vice President Vice President

STATE OF Ohio
COUNTY OF Franklin

BOX 70

I, Stephanie T. Tran, the undersigned Notary Public, do hereby certify that Mimoza Petreska and Linda J Jones who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10th day of February, 2012

Stephanie T. Tran
Notary Public SEAL



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

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EXHIBIT A

THE NORTH 5 FEET OF LOT 42, ALL OF LOT 43, AND THE SOUTH 5 FEET OF LOT 44 IN BLOCK 2 IN GRAY ESTATE ADDITION TO GRAYLAND, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office